

INTER TEL INC  
Form 8-K  
April 27, 2004

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(D) OF  
THE SECURITIES EXCHANGE ACT OF 1934**

**Date of Report (Date of earliest event reported): April 27, 2004**

**INTER-TEL, INCORPORATED**

**(Exact Name of Registrant as specified in charter)**

**Commission File Number 0-10211**

**Arizona**  
**(State or other jurisdiction of incorporation)**

**86-0220994**  
**I.R.S. Employer Identification Number**

**1615 S. 52<sup>ND</sup> STREET**  
**Tempe, Arizona**  
**(Address of principal executive offices)**

**85281**  
**(Zip Code)**

Registrant's telephone number, including area code: (480) 449-8900

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**Item 7. Financial Statements and Exhibits**

**(c) Exhibits**

| <b>Exhibit<br/>Number</b> | <b>Description</b>   |
|---------------------------|--|
| 99.1                      | Press release dated April 27, 2004 announcing results for the first fiscal quarter ended March 31, 2004, and comparing such results with the results for the first quarter ended March 31, 2003. |

**Item 12. Results of Operations and Financial Condition.**

On April 27, 2004, Inter-Tel, Incorporated (the Company ) issued a press release announcing financial results for the first fiscal quarter ended March 31, 2004 and comparing such results with the results for the first quarter ended March 31, 2003. Pursuant to General Instruction B.6 of Form 8-K, this exhibit is not filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, but is instead furnished as required by that instruction.

The press release is furnished as Exhibit 99.1 hereto.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**INTER-TEL, INCORPORATED**

Dated: April 27, 2004

By: /s/ Kurt R. Kneip

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Kurt R. Kneip  
Chief Financial Officer

-3-

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**EXHIBIT INDEX**

**Exhibit  
Number**

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