

BANKATLANTIC BANCORP INC

Form 8-K

October 28, 2003

---

---

SECURITIES AND EXCHANGE COMMISSION  
Washington, DC 20549

---

**FORM 8-K**

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934

---

Date of Report

October 28, 2003  
(Date of earliest event reported)

**BankAtlantic Bancorp, Inc.**

(Exact name of registrant as specified in its Charter)

Florida

34-027228

---

(State of other jurisdiction or  
incorporation or organization)

---

(Commission File Number)

1750 East Sunrise Blvd.  
Ft. Lauderdale, Florida

33304

---

(Address of principal executive offices)

---

(Zip Code)

65-0507804

---

(IRS Employer Identification No.)

(954) 760-5000

(Registrant's telephone number, including area code)

Not Applicable

(Former name or former address, if changed since last report)

---

---

---

**Item 9. Regulation FD Disclosure**

BankAtlantic Bancorp, Inc. (the Company) is furnishing presentation materials included as Exhibit 99.1 to this report pursuant to Item 9 of Form 8-K. These presentation materials were prepared to be included in presentations by Levitt Corporation's management during the fourth quarter of 2003. Levitt Corporation is a wholly-owned subsidiary of the Company. The Company is not undertaking to update this presentation. The information in this report (including Exhibit 99.1) is being furnished pursuant to Item 9 and shall not be deemed to be filed for the purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities of that section. This report will not be deemed an admission as to the materiality of any information herein (including Exhibit 99.1).

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**BANKATLANTIC BANCORP, INC**

By: James A. White

---

James A. White  
Executive Vice President  
- Chief Financial Officer

**Dated: October 28, 2003**

**EXHIBIT INDEX**

<u>Exhibit</u>	<u>Description</u>
99.1	Investor presentation materials