

NORDSON CORP  
Form 4  
September 11, 2002

**FORM 4**

UNITED STATES SECURITIES AND EXCHANGE  
COMMISSION  
Washington, D.C. 20549

OMB APPROVAL

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP**

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Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(f) of the Investment Company Act of 1940

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(Print or Type Responses)

|                                                               |  |                                                                                |  |                                                                                                                                                                                                                                                                                                                                                             |  |
|---------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Reporting Person*<br><br>NORD, EVAN W. |  | 2. Issuer Name <b>and</b> Ticker or Trading Symbol<br>NORDSON CORPORATION NDSN |  | 6. Relationship of Reporting Person(s) to Issuer (Check all applicable)<br><input type="checkbox"/> Director <input checked="" type="checkbox"/><br><input type="checkbox"/> 10% Owner<br><input type="checkbox"/> Officer (give title below) <input checked="" type="checkbox"/><br><input type="checkbox"/> Other (specify below)<br><br>RETIRED DIRECTOR |  |
| (Last) (First) (Middle)<br><br>28601 CLEMENS ROAD             |  | 3. I.R.S. Identification Number of Reporting Person, if an entity (voluntary)  |  | 4. Statement for Month/Year<br>09/06/02                                                                                                                                                                                                                                                                                                                     |  |
| (Street)<br><br>WESTLAKE, OH 44145                            |  |                                                                                |  | 5. If Amendment, Date of Original (Month/Day/Year)                                                                                                                                                                                                                                                                                                          |  |
| (City) (State) (Zip)                                          |  |                                                                                |  | 7. Individual or Joint/Group Filing (Check Applicable Line)<br><input checked="" type="checkbox"/> Form filed by One Reporting Person<br><input type="checkbox"/> Form filed by More than One Reporting Person                                                                                                                                              |  |

**Table I Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 3. Transaction Code (Instr. 8) |   | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 & 5) |            |         | 5. Amount of Securities Beneficially Owned at End of Month (Instr. 3 & 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |
|---------------------------------|--------------------------------------|--------------------------------|---|-----------------------------------------------------------------|------------|---------|---------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|
|                                 |                                      | Code                           | V | Amount                                                          | (A) or (D) | Price   |                                                                           |                                                          |                                                       |
| COMMON SHARES                   | 09/06/02                             | P                              |   | 2,200                                                           | A          | \$23.33 | 358,291                                                                   | D                                                        |                                                       |
| COMMON SHARES                   |                                      |                                |   |                                                                 |            |         | 108,961                                                                   | I                                                        | BY SPOUSE                                             |
| COMMON SHARES                   |                                      |                                |   |                                                                 |            |         | 1,524,000                                                                 | I                                                        | BY TRUST                                              |
| COMMON SHARES                   |                                      |                                |   |                                                                 |            |         | 1,000,000                                                                 | I                                                        | BY TRUST                                              |
|                                 |                                      |                                |   |                                                                 |            |         |                                                                           |                                                          |                                                       |
|                                 |                                      |                                |   |                                                                 |            |         |                                                                           |                                                          |                                                       |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

(Over)  
SEC 1474  
(3-99)

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**FORM 4 (continued) Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
**(e.g., puts, calls, warrants, options, convertible securities)**

| 1. Title of Derivative Security<br>(Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date<br>(Month/Day/Year) | 4. Transaction Code<br>(Instr. 8) | 5. Number of Derivative Securities Acquired (A) or Disposed of (D)<br>(Instr. 3, 4 & 5) |   | 6. Date Exercisable and Expiration Date<br>(Month/Day/Year) |     | 7. Title and Amount of Underlying Securities<br>(Instr. 3 & 4) |                 | 8. Price of Derivative Security<br>(Instr. 5) | 9. Number of Derivative Securities Beneficially Owned at End of Month<br>(Instr. 4) | 10. Ownership Form of Derivative Security: Direct (D) or Indirect (I)<br>(Instr. 4) | 11. Nature of Indirect Beneficial Ownership<br>(Instr. 4) |
|-----------------------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------|---|-------------------------------------------------------------|-----|----------------------------------------------------------------|-----------------|-----------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|
|                                               |                                                        |                                         |                                   | Code                                                                                    | V | (A)                                                         | (D) | Date Exercisable                                               | Expiration Date |                                               |                                                                                     |                                                                                     |                                                           |
| Stock Units                                   |                                                        |                                         |                                   |                                                                                         |   |                                                             |     |                                                                |                 | (1)                                           | 15,492                                                                              | D                                                                                   |                                                           |
|                                               |                                                        |                                         |                                   |                                                                                         |   |                                                             |     |                                                                |                 |                                               |                                                                                     |                                                                                     |                                                           |
|                                               |                                                        |                                         |                                   |                                                                                         |   |                                                             |     |                                                                |                 |                                               |                                                                                     |                                                                                     |                                                           |
|                                               |                                                        |                                         |                                   |                                                                                         |   |                                                             |     |                                                                |                 |                                               |                                                                                     |                                                                                     |                                                           |
|                                               |                                                        |                                         |                                   |                                                                                         |   |                                                             |     |                                                                |                 |                                               |                                                                                     |                                                                                     |                                                           |
|                                               |                                                        |                                         |                                   |                                                                                         |   |                                                             |     |                                                                |                 |                                               |                                                                                     |                                                                                     |                                                           |

Explanation of Responses:

(1) STOCK UNITS ACCRUED THROUGH NORDSON'S DEFERRED COMPENSATION PLAN AS OF 8/31/02 AND HAVE ACCRUED ON A PERIODIC BASIS. RECEIPT OF STOCK IS NOT PERMISSIBLE UNTIL DIRECTOR CEASES TO BE A DIRECTOR.

**Robert E. Veillette, Attorney-In-Fact**

\*\*Signature of Reporting Person

**09/11/02**

Date

\*\*Intentional misstatements or omissions of facts constitute Federal Criminal Violations.  
 See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed.  
 If space provided is insufficient, See Instruction 6 for procedure.

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