

ADVANCE/NEWHOUSE PARTNERSHIP

Form 4

May 18, 2018

**FORM 4****UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

OMB APPROVAL

OMB  
Number: 3235-0287  
Expires: January 31,  
2005  
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if no longer  
subject to  
Section 16.  
Form 4 or  
Form 5  
obligations  
may continue.  
See Instruction  
1(b).**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF  
SECURITIES**Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,  
Section 17(a) of the Public Utility Holding Company Act of 1935 or Section  
30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*

ADVANCE/NEWHOUSE  
PARTNERSHIP

2. Issuer Name and Ticker or Trading

Symbol  
CHARTER COMMUNICATIONS,  
INC. /MO/ [CHTR]5. Relationship of Reporting Person(s) to  
Issuer

(Check all applicable)

(Last) (First) (Middle)

6350 COURT STREET,

(Street)

3. Date of Earliest Transaction

(Month/Day/Year)

05/18/2018

☒ Director☒ 10% Owner☐ Officer (give title  
below)☐ Other (specify  
below)

EAST SYRACUSE, NY 13057-1211

(City)

(State)

(Zip)

4. If Amendment, Date Original  
Filed(Month/Day/Year)6. Individual or Joint/Group Filing(Check  
Applicable Line)☐ Form filed by One Reporting Person☒ Form filed by More than One Reporting  
Person**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of<br>Security<br>(Instr. 3) | 2. Transaction Date<br>(Month/Day/Year) | 2A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 3. Transaction<br>Code<br>(Instr. 8) | 4. Securities<br>Acquired (A) or<br>Disposed of (D)<br>(Instr. 3, 4 and 5) | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |
|---------------------------------------|-----------------------------------------|-------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|
|                                       |                                         |                                                             |                                      | (A)<br>or<br>(D)                                                           |                                                                                                                    |                                                                      |                                                                   |
|                                       |                                         |                                                             | Code                                 | V                                                                          | Amount                                                                                                             |                                                                      | Price                                                             |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

**Persons who respond to the collection of  
information contained in this form are not  
required to respond unless the form  
displays a currently valid OMB control  
number.**SEC 1474  
(9-02)**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned  
(e.g., puts, calls, warrants, options, convertible securities)**

| 1. Title of Derivative<br>Security<br>(Instr. 3) | 2. Conversion<br>or Exercise | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any | 4. Transaction<br>Code | 5. Number of<br>Derivative<br>Securities | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) | 7. Title and Amount<br>Underlying Security<br>(Instr. 3 and 4) |
|--------------------------------------------------|------------------------------|-----------------------------------------|-----------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|
|--------------------------------------------------|------------------------------|-----------------------------------------|-----------------------------------------|------------------------|------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|

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|                                                                       | Price of<br>Derivative<br>Security | (Month/Day/Year) | (Instr. 8) | Acquired (A) or<br>Disposed of (D)<br>(Instr. 3, 4, and<br>5) |                       |     |                     |                    |                                                      |
|-----------------------------------------------------------------------|------------------------------------|------------------|------------|---------------------------------------------------------------|-----------------------|-----|---------------------|--------------------|------------------------------------------------------|
|                                                                       |                                    |                  | Code       | V                                                             | (A)                   | (D) | Date<br>Exercisable | Expiration<br>Date | Title                                                |
| Class B Common<br>Units of Charter<br>Communications<br>Holdings, LLC | <u>(1)</u>                         | 05/18/2018       | D          |                                                               | 401,413<br><u>(2)</u> |     | 05/18/2016          | <u>(1)</u>         | Charter<br>Communications<br>Class A Common<br>Stock |

## Reporting Owners

| Reporting Owner Name / Address                                                                                     | Relationships |           |         |       |
|--------------------------------------------------------------------------------------------------------------------|---------------|-----------|---------|-------|
|                                                                                                                    | Director      | 10% Owner | Officer | Other |
| ADVANCE/NEWHOUSE PARTNERSHIP<br>6350 COURT STREET<br>EAST SYRACUSE, NY 13057-1211                                  | X             | X         |         |       |
| ADVANCE LONG-TERM MANAGEMENT TRUST<br>C/O ROBINSON MILLER LLC<br>ONE NEWARK CENTER, 19TH FLOOR<br>NEWARK, NJ 07102 |               | X         |         |       |
| NEWHOUSE BROADCASTING CORP<br>6350 COURT STREET<br>EAST SYRACUSE, NY 13057-1211                                    |               | X         |         |       |
| ADVANCE PUBLICATIONS, INC<br>950 FINGERBOARD ROAD<br>STATEN ISLAND, NY 10305                                       |               | X         |         |       |
| NEWHOUSE FAMILY HOLDINGS, L.P.<br>ONE WORLD TRADE CENTER<br>NEW YORK, NY 10007                                     |               | X         |         |       |

## Signatures

|                                                                           |            |
|---------------------------------------------------------------------------|------------|
| Advance/Newhouse Partnership, By: /s/ Michael A. Newhouse, Vice President | 05/18/2018 |
| <u>                    </u> **Signature of Reporting Person               | Date       |

Newhouse Broadcasting Corporation, By: /s/ Michael A. Newhouse, Executive Vice President

05/18/2018

\_\_\_\_\_  
Signature of Reporting Person

\_\_\_\_\_  
Date

|                                                                       |            |
|-----------------------------------------------------------------------|------------|
| Advance Publications, Inc., By: /s/ Michael A. Newhouse, Co-President | 05/18/2018 |
| <u>                </u> **Signature of Reporting Person               | Date       |

|                                                                                                                                  |            |
|----------------------------------------------------------------------------------------------------------------------------------|------------|
| Newhouse Family Holdings, L.P., By: Advance Long-Term Management Trust, as General Partner, By: /s/ Michael A. Newhouse, Trustee | 05/18/2018 |
| **Signature of Reporting Person                                                                                                  | Date       |

## Edgar Filing: ADVANCE/NEWHOUSE PARTNERSHIP - Form 4

Advance Long-Term Management Trust, By: /s/ Michael A. Newhouse, Trustee

05/18/2018

\_\_\_\_Signature of Reporting Person

Date

### Explanation of Responses:

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
  - \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- The Class B Common Units of Charter Communications Holdings, LLC ("Charter Holdings") are exchangeable by Advance/Newhouse Partnership, a New York partnership ("A/N") at any time into either, at the Issuer's option, (i) shares of Class A Common Stock of the Issuer on a one-for-one basis or (ii) an amount of cash based on the volume-weighted average price of the Class A Common Stock for the two consecutive trading days prior to the date of delivery of A/N's Exchange Notice (as such term is defined under and pursuant to that certain exchange agreement, dated as of May 18, 2016, between, among others, the Issuer, Charter Holdings and A/N) per Class B Common Unit exchanged and have no expiration date.
- (1)
  - (2) Sold to the Issuer in an exempt transaction pursuant to Rule 16b-3 under the Securities Exchange Act of 1934, as amended.
  - (3) Represents the Average Public Per Share Repurchase Price (as such term is defined in Annex A to that certain letter agreement, dated as of December 23, 2016, between the Issuer, Charter Holdings and A/N).

### Remarks:

Each of Newhouse Broadcasting Corporation, Advance Publications, Inc., Newhouse Family Holdings, L.P. and Advance Long-Term Management Trust

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.