KLA TENCOR CORP Form 8-K September 29, 2005

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# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

## FORM 8-K CURRENT REPORT

Pursuant to Section 13 or 15(d) of
The Securities Exchange Act of 1934
Date of Report (Date of earliest event reported): September 29, 2005

#### **KLA-TENCOR CORPORATION**

(Exact name of registrant as specified in its charter)

**DELAWARE** (State or other jurisdiction

of incorporation)

000-09992 (Commission File Number)

04-2564110

(IRS Employer Identification No.)

160 Rio Robles San Jose, California 95134

(Address of principal executive offices, including zip code)

(408) 875-3000

(Registrant s telephone number, including area code)

N/A

(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

- o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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# Item 1.01 Entry into a Material Definitive Agreement

Attached is the form of Option Grant Notification used by KLA-Tencor Corporation for grants made under the 2004 Equity Incentive Plan.

## Item 9.01. Financial Statements and Exhibits

(c) Exhibits.

**Exhibit** 

No. Description

10.01 Option Grant Notification Form

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#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

## **KLA-TENCOR CORPORATION**

By: /s/ John H. Kispert
JOHN H. KISPERT
EXECUTIVE VICE PRESIDENT
AND CHIEF FINANCIAL OFFICER

Date: September 29, 2005

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## **EXHIBIT INDEX**

**Exhibit** 

No. Description

**10.01** Option Grant Notification Form

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