

TENET HEALTHCARE CORP  
Form DEFA14A  
April 18, 2011

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): April 18, 2011

**TENET HEALTHCARE CORPORATION**

(Exact name of registrant as specified in its charter)

Nevada  
(State or other jurisdiction  
of incorporation)

1-7293  
(Commission  
File Number)

95-2557091  
(IRS Employer  
Identification No.)

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1445 Ross Avenue, Suite 1400, Dallas, Texas  
(Address of principal executive offices)

75202  
(Zip Code)

Registrant's telephone number, including area code: (469) 893-2200

**Not Applicable**

(Former name or former address, if changed since last report.)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

**Item 8.01 Other Events**

On April 18, 2011, Tenet Healthcare Corporation issued a press release, which is attached hereto as Exhibit 99.1.

**Item 9.01 Financial Statements and Exhibits**

(d) The following exhibit is filed as a part of this Report.

<b>Exhibit No.</b>		<b>Description</b>
99.1	Press release issued on April 18, 2011.	

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

TENET HEALTHCARE CORPORATION,

Date: April 18, 2011

By: /s/ Gary Ruff

Name: Gary Ruff

Title: Senior Vice President, General  
Counsel and Secretary

**EXHIBIT INDEX**

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