HENNING EDWARD J Form 4 April 30, 2003

#### FORM 4

\_ Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

## STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

**OMB APPROVAL** 

OMB Number: 3235-0287 Expires: January 31, 2005 Estimated average burden hours per response. . .0.5

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| Name and Address of Reporting Person*  Henning, Edward J. |              |             |                                      |        | ame <b>and</b> Ti                       | Per                        | 6. Relationship of Reporting Person(s) o Issuer (Check all applicable) |                            |                                                           |                        |                        |  |  |
|-----------------------------------------------------------|--------------|-------------|--------------------------------------|--------|-----------------------------------------|----------------------------|------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------|------------------------|------------------------|--|--|
| (Last)<br>4675 MacArthu<br>Suite 900                      | of Rep       | ortii       | lentification ng Person, (voluntary) |        |                                         | atement for<br>th/Day/Year | _ I<br>109<br><b>X</b> (                                               | _ Director                 |                                                           |                        |                        |  |  |
|                                                           |              |             |                                      |        |                                         |                            |                                                                        |                            |                                                           | nior Vice<br>esident   |                        |  |  |
|                                                           | (Street)     |             |                                      |        |                                         |                            | 5. If                                                                  | Amendment,                 | 7. I                                                      | ndividual or J         | Joint/Group Filing     |  |  |
|                                                           |              |             |                                      |        |                                         |                            |                                                                        |                            |                                                           | Check Applicable Line) |                        |  |  |
| Newport Beach                                             | , CA 92660   |             |                                      |        |                                         |                            | (Moi                                                                   | nth/Day/Year)              |                                                           |                        | One Reporting          |  |  |
|                                                           |              |             |                                      |        |                                         |                            |                                                                        |                            | Per                                                       |                        | M 4 0                  |  |  |
|                                                           |              |             |                                      |        |                                         |                            |                                                                        |                            |                                                           | •                      | More than One          |  |  |
| (6:4                                                      | (0, 1)       | (7.)        | + ,                                  | T - 1- | l. T. Ni                                | D                          | 4° - C                                                                 |                            | Reporting Person ired, Disposed of, or Beneficially Owned |                        |                        |  |  |
| (City)                                                    | T `          | (Zip)       | т' —                                 | Tab    |                                         |                            |                                                                        |                            |                                                           |                        |                        |  |  |
| 1. Title of                                               |              | 2A. Deemed  | 3. Trans                             | S-     | 4. Securitie                            |                            |                                                                        | 5. Amount of<br>Securities |                                                           |                        | 7. Nature of           |  |  |
|                                                           |              | Execution   | action<br>Code                       |        | or Disposed of (D)<br>(Instr. 3, 4 & 5) |                            | ))                                                                     | Securities<br>Beneficially |                                                           | r                      | Indirect<br>Beneficial |  |  |
| (Instr. 3)                                                | (Month/ Day/ | Date,       | (Instr. 8)                           |        | (IIISU: 5, 4                            | & 3)                       |                                                                        | Owned Follow-              |                                                           | or Indirect (I)        |                        |  |  |
|                                                           | Year)        | (Month/Day/ | Code                                 | v      | Amount                                  | (A)                        | Price                                                                  | ing Reported               |                                                           | Instr. 4)              | (Instr. 4)             |  |  |
|                                                           | Tear)        | Year)       | Code                                 | ľ      | Amount                                  | (A)<br>or                  | Price                                                                  | Transactions(s)            | ľ                                                         | 111su . +)             | (IIIstr. 4)            |  |  |
|                                                           |              |             |                                      |        |                                         | (D)                        |                                                                        | (Instr. 3 & 4)             |                                                           |                        |                        |  |  |
| Common Stock                                              | 4/28/03      |             | M                                    |        | 10,400                                  |                            | \$27.75                                                                | ,                          | 0                                                         | D                      |                        |  |  |
|                                                           |              |             |                                      |        | , , , ,                                 |                            | ,                                                                      |                            |                                                           |                        |                        |  |  |
| Common Stock                                              | 4/28/03      |             | M                                    |        | 17,500                                  | A                          | \$23.875                                                               |                            | 0                                                         | D                      |                        |  |  |
| Common Stock                                              | 4/28/03      |             | S                                    |        | 27,900                                  | D                          | \$37.20                                                                | 20,1                       | 50                                                        | D                      |                        |  |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number

#### FORM 4 (continued) Table II - Derivative Securities Acquired, Disposed of, or Beneficially

(e.g., puts, calls, warrants, options, convertible securities)

|            |              |        | 0/1    | , ,    |           | <u>, i ,                                 </u> |              |             |              |        |             |
|------------|--------------|--------|--------|--------|-----------|-----------------------------------------------|--------------|-------------|--------------|--------|-------------|
| 1. Title o | f 2. Conver- | 3.     | 3A.    | 4.     | 5. Number | 6. Date Exercisable                           | 7. Title and | 8. Price of | 9. Number of | 10.    | 11. Nature  |
| Derivativ  | e sion or    | Trans- | Deemed | Trans- | of        | and Expiration                                | Amount of    | Derivative  | Derivative   | Owner- | of Indirect |

<sup>\*</sup> If the form is filed by more than one reporting person, see Instruction 4(b)(v).

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| (Instr. 3)      | Price of<br>Derivative<br>Security | Date<br>(Month/<br>Day/ | if any<br>(Month/ | action<br>Code<br>(Instr.<br>8) | Sec<br>Acc<br>(A)<br>Dis<br>of ( | quired<br>o or<br>sposed<br>(D)<br>str. 3, 4 | Date<br>(Month/Day/<br>Year) |                         | Underlying<br>Securities<br>(Instr. 3 & 4) |                                        | (Instr. 5) | Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 4) | 1                 | Beneficial<br>Ownership<br>(Instr. 4) |
|-----------------|------------------------------------|-------------------------|-------------------|---------------------------------|----------------------------------|----------------------------------------------|------------------------------|-------------------------|--------------------------------------------|----------------------------------------|------------|--------------------------------------------------------------------------------|-------------------|---------------------------------------|
|                 |                                    |                         |                   | Code V                          | V (A)                            |                                              | Exer-cisable                 | Expira-<br>tion<br>Date | Title                                      | Amount<br>or<br>Number<br>of<br>Shares |            |                                                                                | (I)<br>(Instr. 4) |                                       |
| Common<br>Stock | \$27.75                            | 4/28/03                 |                   | M                               |                                  | 10,400                                       | 2/3/03                       | 2/3/09                  | Common<br>Stock                            | 10,400                                 | \$27.75    | 10,400                                                                         | D                 |                                       |
| Common<br>Stock | \$23.875                           | 4/28/03                 |                   | М                               |                                  | 17,500                                       | 1/4/03                       | 1/3/10                  | Common<br>Stock                            | 17,500                                 | \$23.875   | 122,500                                                                        | D                 |                                       |

Explanation of Responses:

By: /s/ Edward J. Henning

4/30/03

Date

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, See Instruction 6 for procedure.

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<sup>\*\*</sup>Signature of Reporting Person

<sup>\*\*</sup>Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).