

MILLENNIUM CHEMICALS INC  
Form 8-K  
April 28, 2003

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**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

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**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934**

**Date of Report: April 28, 2003**

**Date of Earliest Event Reported: April 28, 2003**

**MILLENNIUM CHEMICALS INC.**

(Exact name of registrant as specified in its charter)

**Delaware**  
(State or other jurisdiction of  
incorporation or organization)

**1-12091**  
(Commission File Number)

**22-3436215**  
(I.R.S. Employer  
Identification Number)

**230 Half Mile Road**  
**Red Bank, New Jersey 07701**  
(Address of principal executive offices)

**Registrant's telephone number, including area code: (732) 933-5000**

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Item 7. Financial Statements and Exhibits.

<u>Exhibit</u>	<u>Description</u>
99.1	Press Release issued April 28, 2003

Item 9. Regulation FD Disclosure.

On April 28, 2003, Millennium Chemicals issued the press release furnished as Exhibit 99.1 hereto. The foregoing press release shall not be deemed to be filed for the purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities of that Section. The information in this current report shall not be incorporated by reference into any registration statement or other document filed pursuant to the Securities Act of 1933, as amended, except as shall be expressly set forth by specific reference in such filing. Exhibit 99.1 contains certain "non-GAAP financial measures." The reasons for the non-GAAP financial measures are explained on page 3 and 4 of our Annual Report on Form 10-K for the year ended December 31, 2002.

This press release is being furnished pursuant to Item 9 and Item 12.

## SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on behalf of the undersigned hereunto duly authorized.

Dated: April 28, 2003

**MILLENNIUM CHEMICALS INC.**

By: /s/C. William Carmean

C. William Carmean

Senior Vice President, General Counsel &  
Secretary

## EXHIBIT INDEX

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