MGP INGREDIENTS INC Form 8-K March 16, 2007

## **UNITED STATES**

## SECURITIES AND EXCHANGE COMMISSION

Washington, D. C. 20549

## FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported) March 16, 2007

# MGP Ingredients, Inc.

(Exact name of registrant as specified in its charter)

KANSAS0-1719648-0531200(State or other jurisdiction of incorporation)(Commission File Number)(IRS Employer Identification No.)

### 1300 Main Street Box 130 Atchison, Kansas 66002

(Address of principal executive offices) (Zip Code)

(913) 367-1480

(Registrant s telephone number, including area code)

### Not Applicable

(Former name or former address, if changed since last report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

- o Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- o Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- o Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

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o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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### Item 7.01 Regulation FD Disclosure.

Attached as Exhibit 99.1, and incorporated into this Item 7.01 by reference, is a press release issued on March 16, 2007 by the Company.

#### Item 9.01. Exhibits.

(d) Exhibits

99.1 Press Release dated March 16, 2007, furnished solely for the purpose of incorporation by reference into Item 7.01 and 9.01.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

#### MGP INGREDIENTS, INC.

Date: March 16, 2007 By: /s/ Laidacker M. Seaberg

Laidacker M. Seaberg

Chairman of the Board and Chief Executive

Officer

2

SIGNATURES 3

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### INDEX TO EXHIBITS

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3

SIGNATURES